

# A G E N D A

## ORANGE COUNTY PARKS TRAILS SUBCOMMITTEE

Mess Hall at OC Parks' Headquarters  
13042 Old Myford Road, Irvine, CA 92602

Wednesday, December 1, 2021—7 P.M.

JOHN KOOS  
CHAIR

DAVID SHAWVER  
ALTERNATE CHAIR

STEVE LARSON

RON VANDERHOFF

VIRGINIA WEBBER

DIANE CARTER

SIGNE RADOVICH

The Orange County Parks Trails Subcommittee welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. The Trail Subcommittee encourages your participation. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period at the beginning of the meeting. Except as otherwise provided by law, no action shall be taken on any item not appearing on the agenda. When addressing the Subcommittee, please state your name for the record prior to providing your comments. Speakers may be limited to two (2) minutes.

The Orange County Parks Trails Subcommittee meeting will be an in-person meeting held at the Mess Hall at OC Parks' Headquarters (13042 Old Myford Road, Irvine, CA 92602). Please be advised that County health guidelines apply to this meeting:  
<https://occovid19.ochealthinfo.com/article/oc-health-officers-orders-recommendations>

Public speaker request forms will be available onsite.

All supporting documentation is available for public review at <https://www.ocparks.com/parks/trails/meetings> under "Agendas and Minutes."

# A G E N D A

## **I. ROLL CALL**

## **II. PUBLIC PARTICIPATION**

At this time, members of the public may address the Subcommittee on items of public interest that are within the jurisdiction of the Subcommittee and are not contained in tonight's agenda.

## **III. CONSENT CALENDAR (Item A)**

The following item(s) will be approved by one motion unless a Subcommittee member requests to pull a specific item.

### **A. APPROVE SUBCOMMITTEE MINUTES OF JULY 29, 2021**

## **IV. DISCUSSION CALENDAR (Items A–B)**

### **A. TRAIL USE DESIGNATIONS PILOT PROJECT UPDATE**

Staff and Utah State University will provide an update and presentation on the Trail Use Designations Pilot Project that encompasses use and directional changes on certain trails in the County park system.

#### **RECOMMENDED ACTION:**

Receive and File.

### **B. TED CRAIG REGIONAL PARK BIKE PARK UPDATE**

Staff will provide an update and presentation on the Ted Craig Regional Park Bike Park Project.

#### **RECOMMENDED ACTION:**

Receive and File.

## **V. SUBCOMMITTEE MEMBER COMMENTS AND REPORT**

At this time, Subcommittee members may comment on agenda or non-agenda matters and ask questions of staff, provided that no action may be taken on off-agenda items unless authorized by law.

## **VI. ADJOURNMENT**