## Application to Boards, Commissions, and Committees

<u>Directions:</u> Please answer each question that applies to you as completely as possible.

Return completed application to: Clerk of the Board of Supervisors

333 W. Santa Ana Blvd Ste. 465

Santa Ana, CA 92701

| I. Name: Ms. Mrs. Mr                   |                  |                   |                    |              |           |
|----------------------------------------|------------------|-------------------|--------------------|--------------|-----------|
|                                        | irst Name        | Middle            | Initial            | Last Nan     | ne        |
| 2. Residence Address:                  |                  |                   |                    |              |           |
| Street Address                         | ;                | 1                 | City               | State        | Zip       |
| 3. Home Phone Number: (                | )                | Area C            | N_ 4_              | Number       |           |
|                                        |                  |                   |                    |              |           |
| How long have you lived at this re     | esidence? _      | Year              | s)                 | Month(s)     |           |
| 5. Occupation/Title:                   |                  |                   |                    |              |           |
| 5. Business Address:                   |                  |                   |                    |              |           |
| 7. Business Phone Number: (            | )                |                   |                    |              |           |
| Area C                                 | •                | Number            |                    |              |           |
| 3. Email Address:                      |                  |                   |                    |              |           |
| 9. Name the Board, Commission, o       | or Committee vo  | u are applying fo | or an appointme    | nt to:       |           |
| . Traine are Board, Commission, o      | a committee yo   | a are applying is | or un appointmen   |              |           |
|                                        |                  |                   |                    |              |           |
| 0. Are you a citizen of the United S   | States? Yes      | No. Name the C    | Country of citizen | nship:       |           |
| 1. Are you a registered voter?* Y      | es No If yes     | s, name County    | you are registere  | d in:        |           |
| 2. Name the supervisorial district y   | ou live in *     | First Secon       | nd Third           | Fourth       | Fifth     |
| •                                      |                  |                   | id IIIId           | Tourth       | Titui     |
| 3. Employment History: Attach res      | sume to this app | lication.         |                    |              |           |
| 4. Educational History: Should b       | e included in r  | esume             |                    |              |           |
| 5. List all current professional or co | ommunity orgar   | nization and soci | eties of which yo  | ou area a me | mber      |
| Organization/Socie                     | et <u>y</u>      |                   | From (mo./yr.)     | То           | (mo./yr.) |
| 1.                                     |                  |                   |                    |              |           |
| 1,                                     |                  |                   |                    |              |           |
| 2                                      |                  |                   |                    |              |           |

<sup>\*</sup>If necessary, call the Clerk of the Board's Office at 714-834-2206 for this information.

| 16.     | Within the last five years have you been affiliated with any business or nonprofit agency(ies)  Yes  No                                                                     |  |  |  |  |  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 17.     | . Do you own real or personal property or have financial holding which might present a potential conflict of interest? Yes No                                               |  |  |  |  |  |
| 18.     | Have you ever been convicted of any federal, state, county or municipal law, regulation or ordinance, excluding minor traffic violations? Yes No If yes, please explain **: |  |  |  |  |  |
| 19.     | Are you currently under federal, state, or local investigation for possible violation of a criminal law or ordinance? Yes No If yes, please explain **:                     |  |  |  |  |  |
| 20.     | Please briefly explain why you wish to serve on this Board, Committee, or Commission. **                                                                                    |  |  |  |  |  |
|         |                                                                                                                                                                             |  |  |  |  |  |
|         |                                                                                                                                                                             |  |  |  |  |  |
|         | Applicant's Signature                                                                                                                                                       |  |  |  |  |  |
| <br>Sig | gnature Title Date                                                                                                                                                          |  |  |  |  |  |

<sup>\*\*</sup>Attach additional sheets if necessary