



## **Submittal Checklist**

County of Orange

### **TENTATIVE TRACT MAP**

This application package has been created to assist you with the submittal of a Tentative Tract Map. This package is designed with a one page checklist for the items you need to submit followed by instructions for preparing your submittal.

In order to ensure an accurate and expedited application process, submittals will be by appointment only. To schedule an appointment please call (714) 667-8888

| DATE COMPLETED | SCREEN CHECK                                                                                                                                                                                          |  |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                | <ol> <li>Deposit: (Map Processing) \$5,000.00</li> <li>Deposit: (Environmental Processing) \$3,500.00</li> <li>Fee: (Orange County Fire Authority Map Review) \$303.00</li> </ol>                     |  |
|                | 2. Twenty (20) copies of the Tentative Tract Map                                                                                                                                                      |  |
|                | 3. Planning Application (completed and signed)                                                                                                                                                        |  |
|                | 4. Environmental Review – Current and Environmental Planning unit may require additional information.                                                                                                 |  |
|                | 5. Will-serve letters from water supplier and sewering agency.                                                                                                                                        |  |
|                | 6. A letter or a note on the tentative map stating that all existing easement and irrevocable offers of dedication that affect the property being subdivided are shown on the tentative tract map.    |  |
| DATE COMPLETED | OFFICIAL FILING                                                                                                                                                                                       |  |
|                | 1. Deposit: \$5,000.00                                                                                                                                                                                |  |
|                | 2. Twenty (20) copies of the tentative tract map                                                                                                                                                      |  |
|                | 3. Ownership List; radius map (assessor parcel page); and stamped, addressed #10 business envelopes (no metered mail).                                                                                |  |
|                | 4. A letter or a note on the tentative map stating that all parties having a beneficiary interest in the property being subdivided are aware of and consent to the filing of the tentative tract map. |  |



### **Supplemental Information**

County of Orange

### TENTATIVE TRACT MAPS

The following information supplements the Planning Application form to facilitate processing of tentative tract map applications.

Your cooperation with these instructions will insure that your application can be processed in the most expeditious manner possible.

Application for a tentative tract map requires preparation of a map illustrating the proposal and surrounding existing conditions, and submittal of additional information about the project to permit a complete evaluation of the proposal. The Orange County Subdivision Code sets forth all the necessary requirements for processing a tentative tract map (see sections 7-9-237 through 7-9-294). In the preparation of the tentative map, the **Advisory Solar Access Guidelines for Residential Subdivisions** should be utilized. In accordance with Section I.C. of the guidelines, evidence may have to be submitted if the guidelines are not used. If the guidelines are used, the following note should be placed on the tentative map:

"In the design of this map, the Solar Access Guidelines adopted by the Board of Supervisors were considered."

Applications submitted with insufficient information cannot be accepted for filing.

### 1. TENTATIVE TRACT MAP

- a. The map must include the information contained in Section 7-9-237 through 7-9-294 of the Subdivision Code.
- b. In addition to the requirements of the Subdivision Code, the following information is needed:
  - 1) A statistical summary chart showing gross area of the project, area of public streets, area of private streets, open space areas, common area, and development area.
  - 2) Engineer's stamp and signature.
- c. The tentative tract map shall display on the map all existing easements and irrevocable offers of dedications that affect the property being subdivided.

#### 2 & 3. WATER AND SEWER LETTERS

Have the proposed water supplier and the proposed sewering agency complete the forms and return them to you. Please include the signed letters with the first submittal for review (see attached).

### 4. DRAFT INITIAL STUDY

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A tentative tract map is considered a "project" by the California Environmental Quality Act of 1970. Therefore, an assessment of the possible environmental impact of the project must be made prior to the map being filed.

### 5. MAP FOLDING INSTRUCTIONS

If a sheet larger than 8-1/2" x 14" is used to prepare the required map please fold the map as shown (see attached diagram).

### **PROCEDURES**

1. All tentative tract maps should be submitted to Land Use Planning for a preliminary review at the initial stage of processing. A deposit of 5,000.00 for map processing and a deposit of \$3,500.00 for environmental processing will be collected for tentative maps submitted for screen check.

Complete the forms described in Items 1 through 3 above and submit original forms and 20 copies of the map. These items will be sent to all members of the Orange County Subdivision Committee. The staffs of the members will evaluate the proposal and should return comments to the Subdivision Section of Land Use Planning within fifteen (15) working days. These comments are then assembled and forwarded to you. The comments may include mandatory changes to the map or forms, suggested changes to improve the project, and possible conditions that may be placed on the tentative tract map if approved.

Also at this time, the tentative tract map application is checked to insure compliance with the Orange County General Plan, the adopted zoning on the site, the Subdivision Code, and other laws and ordinances that may affect the proposal. If any conflict arises between the proposed and General Plan, the zoning, or other laws, the conflict must be resolved prior to acceptance of the Tentative tract map for filing.

### 2. ENVIORNMENTAL DETERMINATION

Concurrent with the submittal of the preliminary review material, that information required by the Initial Study (Item 4 above) will be forwarded to the Environmental Planner.

### 3. OFFICIAL FILING

After the required corrections and/or additions have been made to the map and forms, and either (1) a Negative Declaration has been posted, or (2) fifteen (15) days have elapsed since the date that a Draft Environmental Impact Report has been accepted, the application may be submitted for official filing. Submit 35 copies of the map and the filing deposit of \$5,000.00.

In the filing process for tentative tracts maps, all owners of property within 300' of the exterior boundary of the subject site will be notified of the public hearing. To meet the requirements for notification, the following will be required:

### a. Ownership list

1) A typed list of all owners of property within 300', including owners of the subject property, their addresses with zip codes, and assessor parcel numbers, as shown on the latest County tax rolls.

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2) You must certify to the accuracy and completeness of the list by your signature. An incomplete list discovered after a project is approved may negate such approval.

### b. Map

- 1) Assessor parcel map showing all properties within 300' of the exterior boundaries of the subject site.
- 2) You may obtain the information necessary to complete the ownership list and map from the Assessor's Office, 623 N. Ross Street, Santa Ana. A private firm such as a title company will assemble the required information for a fee.

### c. Envelopes

- 1) The name and address including zip code shall be typed (or pasted) on legal (4" x 9") size envelope with **first class postage** for each property owner on the list. **DO NOT USE A POSTAGE METER**. The parcel number may be included for convenience.
- 2) Only one envelope need be prepared for property owners of more than one parcel which is to be mailed to the identical address.
- 3) Return address will be stamped on envelope by the Agency. **Do not use envelopes with the personal or business return address.**

#### 4. SUBDIVISION COMMITTEE

Within 50 days of the official filing being deemed complete the Orange County Subdivision Committee will discuss the proposed tentative tract map. You will be informed of the date, place and time of the Subdivision Committee meeting on your proposal. YOU OR YOUR AGENT ARE REQUIRED TO ATTEND THE MEETING. The committee may approve or disapprove the project, or with the consent of the applicant, continue the application to a later meeting.

### 5. FINAL TRACT MAP

The lots shown on an approved tentative tract map are not legal lots until a final tract map in substantial compliance with the approved tentative tract map, is prepared and recorded. The County Surveyor's Office processes all final tract maps.

#### 6. EXTENSION OF TIME

Within three (3) years after the date of approval of the tentative map, a final tract map may be recorded. Approving action on a tentative map becomes null and void unless a final map is recorded within this period.

An extension of time in which to record a final map for a period of time not to exceed two (2) years may be granted by the Director of OC Public Works, provided an application for the extension of time is made by the subdivider prior to the expiration date of the initial three (3) year period.

Attachments: Water Letter

Sewer Letter

Map Folding Instructions



# **Proposed Water Purveyor's**

### **Statement of Certification**

County of Orange

This minimum information shall be furnished when filing any Proposed Tentative Tract Map in accordance with the Orange County Subdivision Code, Section 7-9-244.

| Property Location                                        |                                                                                                               |  |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|
|                                                          |                                                                                                               |  |
| Name of Water Purveyor                                   |                                                                                                               |  |
| Permit Held - Date Issued                                |                                                                                                               |  |
| Current Flow                                             |                                                                                                               |  |
| Current Storage Capacity                                 |                                                                                                               |  |
| Quantity of Water Available at The Points of Connection  |                                                                                                               |  |
| Additional Distribution Commitments                      |                                                                                                               |  |
| _                                                        |                                                                                                               |  |
| Amount and Date of Any Projected Expansion of Facilities |                                                                                                               |  |
|                                                          |                                                                                                               |  |
|                                                          | , meeting the laws and standards of Health and Safety ia Administrative Code, Title 17, Section 7050-7081, be |  |
| ☐ YES<br>☐ NO                                            |                                                                                                               |  |
| Remarks                                                  |                                                                                                               |  |
|                                                          |                                                                                                               |  |
|                                                          |                                                                                                               |  |
| FOR THE WATER PURVEYOR:                                  |                                                                                                               |  |
| NAME                                                     | TITLE                                                                                                         |  |
|                                                          | 11100                                                                                                         |  |
| DATE                                                     | TENTATIVE TRACT MAP #:                                                                                        |  |



# **Proposed Sewering Agency's**

### **Statement of Certification**

County of Orange

This minimum information shall be furnished when filing any Proposed Tentative Tract Map in accordance with the Orange County Subdivision Code, Section 7-9-244.

| Property Location                                                                                                                                                                                                                                                                                                                    |                                 |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                      |                                 |  |  |  |
| Capacity of the Collector                                                                                                                                                                                                                                                                                                            |                                 |  |  |  |
| Name of Sewering Agency                                                                                                                                                                                                                                                                                                              |                                 |  |  |  |
| Current Capacity of the Sewage Treatment Facility                                                                                                                                                                                                                                                                                    |                                 |  |  |  |
| Current Amount of Sewage Being Treated                                                                                                                                                                                                                                                                                               |                                 |  |  |  |
| Additional Amount of Committed Sewage Treatment Capacity                                                                                                                                                                                                                                                                             |                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                      |                                 |  |  |  |
| Amount and Date of Any Projected Expansion of Facilities                                                                                                                                                                                                                                                                             |                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                      |                                 |  |  |  |
| I hereby certify that this property can be served by means of a public sanitary sewerage system and that the discharge of wastes from the proposed subdivision into the existing community sewer system will not result in violation of the existing requirements prescribed by the California Regional Water Quality Control Board. |                                 |  |  |  |
| FOR THE SEWERING AGENCY:                                                                                                                                                                                                                                                                                                             |                                 |  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                 | TITLE                           |  |  |  |
| DATE                                                                                                                                                                                                                                                                                                                                 | ΤΕΝΤΑΤΙ <u>ΨΕ ΤΡΑ</u> ΟΤ ΜΑΡ #• |  |  |  |

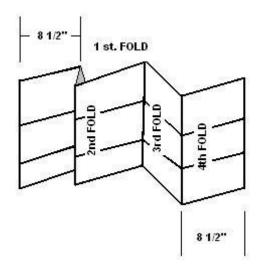


# **Map Folding**

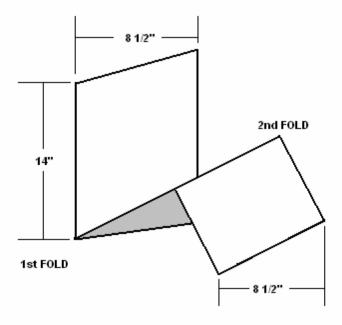
### **Instructions**

County of Orange

**1st. STEP:** Fold all maps and drawings to a finished size of 8  $\frac{1}{2}$ " by 14". Fold from left to right with 8  $\frac{1}{2}$ " folds. If the size of the map or drawing exceeds equal folds of 81/2", adjust next to last fold to allow a final fold of 8  $\frac{1}{2}$ ".



**2nd STEP:** Fold from top to bottom with 14" folds, leaving the project name clearly in view.





# **Subdivision Submittal Information Application**

County of Orange

This form is used for all Tentative Tract Map Applications, Tentative Parcel Map Applications, Lot Line Adjustments, Certificate of Compliance, etc...

| PROJECT IN  Tentative Parcel Map                                                                                                                                  | IFORMATION Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| ☐ Tentative Parcel Map                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Tentative Parcel Map                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Gen Plan:                                                                                                                                                         | Sup District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _ Flood Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Zoning:                                                                                                                                                           | Coastal Zone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| time, implicitly or otherwise, regarding final staff<br>project may require a new application and paymen<br>ual cost of the staff work on the application per the | recommendations to the decision making body ab<br>at of new fees.<br>current Fee Ordinance. The costs of processing th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | he application wi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                                                                                                                                                                   | Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>-</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                   | Zip:    Email:   STAFF       Legal:       Zoning:       Zoning:       Zoning:       Time, implicitly or otherwise, regarding final staff of project may require a new application and paymental cost of the staff work on the application per the ed to a point that is insufficient to complete the future that the information I have presented on this formation on this application. I have read and understations are considered to the staff work on the application on this application. I have read and understation on this application. I have read and understations are considered to the staff work on the application. I have read and understation on this application. I have read and understation on the staff work of the staff was a staff with the staff was a staff with the staff was a sta | CONTACT INFORMATION  Project Agent  Mailing License  City:  Email:  Phone #:  STAFF USE ONLY  Legal:  Gen Plan:  Sup District:  Zoning:  Coastal Zone:  Sphere of Influence  School District:  CERTIFICATION  Time, implicitly or otherwise, regarding final staff recommendations to the decision making body at project may require a new application and payment of new fees.  ual cost of the staff work on the application per the current Fee Ordinance. The costs of processing the dot a point that is insufficient to complete the future work, you will be notified to deposit additional that the information I have presented on this form and attached materials is true and correct. I also cition on this application. I have read and understand the contents contained in the above statement | CONTACT INFORMATION  Project Agent  Mailing License  Zip:  City:  Email:  Phone #:  Email:  STAFF USE ONLY  Legal:  Lot Size:  Gen Plan:  Sup District:  Flood Plan  Zoning:  Coastal Zone:  Zoning:  Sphere of Influence:  School District:  CERTIFICATION  rtime, implicitly or otherwise, regarding final staff recommendations to the decision making body about this application and payment of new fees.  ual cost of the staff work on the application per the current Fee Ordinance. The costs of processing the application wided to a point that is insufficient to complete the future work, you will be notified to deposit additional amounts.  et that the information I have presented on this form and attached materials is true and correct. I also understand that cition on this application. I have read and understand the contents contained in the above statements 1 through 3.  Signature |



# **Environmental Information**

County of Orange

| PROJECT TITLE :                                                                                                                                                                                                                                                                  |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| PROJECT LOCATION                                                                                                                                                                                                                                                                 |                                                          |
| Address:                                                                                                                                                                                                                                                                         |                                                          |
| City:                                                                                                                                                                                                                                                                            | Zip:                                                     |
| PROJECT DESCRIPTION:                                                                                                                                                                                                                                                             |                                                          |
|                                                                                                                                                                                                                                                                                  |                                                          |
|                                                                                                                                                                                                                                                                                  |                                                          |
| EXISTING ENVIRONMENTAL CONDITIONS:                                                                                                                                                                                                                                               |                                                          |
|                                                                                                                                                                                                                                                                                  |                                                          |
|                                                                                                                                                                                                                                                                                  |                                                          |
| ITEMIZATION OF ATTACHED SUPPORT DATA:                                                                                                                                                                                                                                            |                                                          |
|                                                                                                                                                                                                                                                                                  |                                                          |
| PREVIOUS COUNTY ACTION(S) AND/OR ENVIRONMENTAL DOCUMENTATION :                                                                                                                                                                                                                   |                                                          |
| PREVIOUS COUNTY ACTION(S) AND/OR ENVIRONMENTAL DOCUMENTATION.                                                                                                                                                                                                                    |                                                          |
|                                                                                                                                                                                                                                                                                  |                                                          |
| GOVERNMENT APPROVALS REQUIRED:                                                                                                                                                                                                                                                   |                                                          |
| GOVERNMENT IN I NOVILLO REGORDE.                                                                                                                                                                                                                                                 |                                                          |
|                                                                                                                                                                                                                                                                                  |                                                          |
|                                                                                                                                                                                                                                                                                  |                                                          |
| Contact Person(s):                                                                                                                                                                                                                                                               | Phone Number:                                            |
| DECLARATION                                                                                                                                                                                                                                                                      |                                                          |
| I hereby declare that the statements furnished above, including any attached here evaluation. Said statements, together with any exhibits attached hereto, are true a work performed by the County in processing, reviewing, and analyzing the necess adopted County Procedures. | and correct. I hereby agree to pay all required fees for |
|                                                                                                                                                                                                                                                                                  |                                                          |
|                                                                                                                                                                                                                                                                                  |                                                          |
| CICMATURE                                                                                                                                                                                                                                                                        | DATE                                                     |
| SIGNATURE                                                                                                                                                                                                                                                                        | DATE                                                     |
|                                                                                                                                                                                                                                                                                  |                                                          |



### Preparing Environmental Information For Private Projects

County of Orange

#### INSTRUCTIONS FOR APPLICANTS

This packet contains information to assist you in providing the basic information necessary for staff to evaluate the environmental impacts of your project. It contains three parts; a cover sheet, which provides an overview of the process and a description of possible environmental determinations for your project; instructions for completion of an Environmental Information Form; and the Environmental Information Form itself.

Complete and accurate information on your Environmental Information Form submittal will enable staff to process your project efficiently. If you need assistance, please contact Land Use Planning/Environmental Services at **(714) 667-8888**.

#### The Environmental Information Form:

The Environmental Information Form and supporting documentation provides the basic information necessary for the evaluation of your proposed project to determine its potential environmental effects. This information will be used to complete an Initial Study. Depending on the type and nature of your project, staff may request additional information/data beyond what is requested in the Environmental Information Form.

#### **Environmental Determination:**

After review of the information by Land Use Planning Division (LUPD), a determination will be made regarding the appropriate environmental documentation for your project. The determination will fall into one of three categories:

- 1. If the project is found exempt from CEQA, a Notice of Exemption will be prepared by EPSD staff. The notice will be returned to the County lead division along with the environmental determination memo. The Notice of Exemption will be filed by the lead division after the project has been approved in order to establish the statute of limitations for legal challenges.
- **2.** If the project is not exempt but no significant environmental effects are anticipated, or if impacts can be mitigated or avoided by a change in project design or operation, a Negative Declaration will be prepared and posted.
- **3.** If there is substantial evidence that any aspect of the project may cause a significant effect on the environment, the Planning and Development Services Department will prepare an EIR, or use a previously prepared EIR (if it adequately addresses the current project).

### **Submittal of Environmental Information Form and Supporting Documentation:**

Environmental Information for public projects should be submitted directly to the:

Development Processing Center 300 N. Flower Street, Room 122, Santa Ana, CA 92703

### ADDITIONAL INFORMATION FOR SPECIAL PROJECTS

### A. Construction and/or Development Projects, identify:

- 1. Grading quantities cut and fill yardage, slope height and ratio.
- **2.** Alterations to natural drainage patterns that may occur.
- **3.** Erosion control methods that may be used.
- **4.** Whether clearing or vegetation control, or use of herbicides, defoliants, bulldozing, burning, or cutting will be required.
- **5.** Trees or other significant vegetation that may be removed by type, size, and quantity.
- **6.** Measures to be utilized to control dust.
- **7.** Any noisy construction methods that may be used (e.g., pile drivers, jackhammers, or blasting).
- **8.** Measures that will be used to minimize vehicular and pedestrian traffic disruption and project the public from construction hazards.
- **9.** Landscaping, if any, that will be provided.
- **10.** Measures that will buffer adjacent land uses from adverse impacts.

### B. Acquisition projects, please identify:

- **1.** Any property that may be condemned or persons relocated as a result of the project.
- **2.** Ultimate use of the site.



# **Tract Number Assignment**

County of Orange

| To:                                                      | County of Orange                                                                               | TRACT #                                                                                                                                       |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|                                                          | Office of the County Surveyor<br>300 North Flower Street, Ste. 252<br>Santa Ana, CA 92703-5000 |                                                                                                                                               |
| subdi <sup>1</sup>                                       | I<br>vider named hereon has consent to file a T<br>er be assigned to said map.                 | the record owner of the herein described land depose and state: that the Tentative Map thereon. Request is hereby made that a Tentative Tract |
|                                                          | Dated:                                                                                         | Signed: OWNER                                                                                                                                 |
| лссьс                                                    | SSOR PARCEL #:                                                                                 | UWNER                                                                                                                                         |
|                                                          | L DESCRIPTION:                                                                                 | ADDRESS                                                                                                                                       |
|                                                          |                                                                                                |                                                                                                                                               |
| PROP                                                     | OSED SUBDIVIDER:                                                                               | SKETCH                                                                                                                                        |
| COMPAI                                                   | NY OR NAME                                                                                     |                                                                                                                                               |
| ADDRES                                                   | SS                                                                                             |                                                                                                                                               |
| CITY                                                     |                                                                                                |                                                                                                                                               |
| SUBDI                                                    | IVIDER'S ENGINEER/ SURVEYOR                                                                    |                                                                                                                                               |
| COMPAI                                                   | NY OR NAME                                                                                     |                                                                                                                                               |
| ADDRES                                                   | SS OR ENGINEER/SURVEYOR                                                                        |                                                                                                                                               |
| PHONE                                                    | #                                                                                              |                                                                                                                                               |
|                                                          | vision will in corporated Territory)  of                                                       |                                                                                                                                               |
|                                                          | a unit of                                                                                      |                                                                                                                                               |
|                                                          | oove Tentative Tract # is assigned to<br>oner of the land described herein ONLY.               | WALL MAP NUMBER:                                                                                                                              |
| Fraudulent statements hereon shall be cause for cancella |                                                                                                | SUPERVISORIAL DIST: ellation. THOMAS BROTHERS PAGE:                                                                                           |
| Author                                                   | rization and Receipt #:                                                                        | BLOCK & MODULE:                                                                                                                               |
| Dated:                                                   |                                                                                                | Ву:                                                                                                                                           |
|                                                          |                                                                                                | County Surveyor's Office                                                                                                                      |